| 1 | RESOLUTION NO | | | |
|----|--|--|--|--|
| 2 | | | | |
| 3 | A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER | | | |
| 4 | INTO A SIX (6)-MONTH CONTRACT WITH TWO (2) ORGANIZATIONS, | | | |
| 5 | IN A TOTAL AMOUNT NOT TO EXCEED EIGHTY THOUSAND | | | |
| 6 | DOLLARS (\$80,000.00), TO PROVIDE PREVENTION, INTERVENTION | | | |
| 7 | AND TREATEMENT FUNDS FOR POSITIVE PREVENTION | | | |
| 8 | PROGRAMS FOR 2022, AS ENDORSED BY THE COMMISSION ON | | | |
| 9 | CHILDREN, YOUTH AND FAMILIES; AND FOR OTHER PURPOSES. | | | |
| 10 | | | | |
| 11 | WHEREAS, as part of the continued efforts to fund special programs with Prevention and | | | |
| 12 | Intervention Dollars that will benefit children, youth and families within the City; and, | | | |
| 13 | WHEREAS, Positive Prevention Programs are part of the Prevention and Youth Intervention | | | |
| 14 | Programs conducted by non-profit and faith-based organizations which may be located anywhere within | | | |
| 15 | the City; and, | | | |
| 16 | WHEREAS, after the issuance of a request for proposals for these services, two (2) applicants bid for | | | |
| 17 | Positive Prevention Programs in Bid No. 1065; and, | | | |
| 18 | WHEREAS, Review Committees met to evaluate the qualifications and responses of the various | | | |
| 19 | non-profit, and faith-based organizations, of which both applicants met the minimum scores for funding | | | |
| 20 | consideration; and, | | | |
| 21 | WHEREAS, at their March 2022 Meeting, the Commission on Children, Youth and Families voted | | | |
| 22 | to endorse a six (6)-month contract contingent upon the approval of the Board of Directors; and, | | | |
| 23 | WHEREAS, upon the formal adoption of this resolution, the negotiation process will start with an | | | |
| 24 | intent to execute contracts with each of the organizations. | | | |
| 25 | NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY | | | |
| 26 | OF LITTLE ROCK, ARKANSAS: | | | |
| 27 | Section 1. The City Manager is authorized to enter into a six (6)-month contract with the following | | | |
| 28 | two (2) entities listed to provide Positive Prevention Programs in an amount not to exceed Forty | | | |
| 29 | Thousand Dollars (\$40,000.00) per program | | | |
| | OrganizationAmountBridge2Success, 3409 Baseline Road (72209), serving ages\$40.000.00 | | | |
| | T DHUSCZBUCCESS, 5407 DASCHIE KOAU UZZOY), SCIVIIIS ASES T 540.000.00 T | | | |

| Organization | Amount |
|---|-------------|
| Bridge2Success, 3409 Baseline Road (72209), serving ages | \$40,000.00 |
| six (6) - eleven (11). | |
| Our House, Inc., 302 East Roosevelt Road (72206), serving | \$40,000.00 |
| ages twelve (12) – seventeen (17). | |
| Total Amount | \$80,000.00 |

| | Section 2. Funds for these programs are | available from the 2022 Frevention, intervention and | | |
|--|---|--|--|--|
| | Treatment (PIT) Special Project Budget Allocation, Account No. 108159 – S15C376. | | | |
| | Section 3. The term for each contract listed in Section 1 of this resolution shall be for a period no | | | |
| | longer than six (6) months, and will operate between March 1, 2022, through August 31, 2022, with the | | | |
| | final report due September 30, 2022, with an understanding that the City ratifies, accepts, and will | | | |
| | compensate any work done between March 1, 2022, and the effective date of the approved contract. | | | |
| | Section 4. All payments are conditioned upon entry into contracts for services that are in a form | | | |
| | acceptable to the City Attorney; further, nothing in this resolution prevents the City from being able to | | | |
| offer similar services to any vendor during 2022 if, in its sole discretion, it decides to do so. | | | | |
| Section 5. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or | | | | |
| word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or | | | | |
| adjudication shall not affect the remaining portions of this resolution, which shall remain in full force and | | | | |
| effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the | | | | |
| resolution. | | | | |
| Section 6. Repealer. All laws, ordinances and resolutions, or parts of the same, that are inconsistent | | | | |
| with the provisions of this resolution, are hereby repealed to the extent of such inconsistency. | | | | |
| | ADOPTED: March 15, 2022 | | | |
| | ATTEST: | APPROVED: | | |
| | | | | |
| | Sugar Langlay City Claub | Frank Soott In Mayon | | |
| | Susan Langley, City Clerk | Frank Scott, Jr., Mayor | | |
| | APPROVED AS TO LEGAL FORM: | | | |
| | | | | |
| | Thomas M. Carpenter, City Attorney | | | |
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